**APPLICATION**

For more information: <https://www.salisbury.edu/administration/administration-and-finance-offices/sustainability/green-fund-application-page.aspx>

**Submit** completed application to: greenfund@salisbury.edu

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| --- | --- | --- | --- |
| **Project Name** |  | **Amount Requested** | **$** |
| **Project Contact Name** |  | **Phone #** |  |
| **E-mail** |  | **SU Affiliation** |  |
| **Proposed Start Date** |  | **Proposed Completion Date** |  |
| **List all faculty or staff associated with this project:** | **List all students associated with this project:** |
| **We will be working with faculty/staff member, , and have received verbal consent from them that they are willing and able to work with us on this project.** |
| **Applications may take up to 30 days to process. Please explain any time constraints:** |
| **Signature** |  | **Date** |  |

(If submitted via email printed name is sufficient for signature)

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| **Project Description** (expand as necessary) |
| **OBJECTIVE AND IMPLEMENTATION PLAN** Describe project objective (ex: what operations and/or behaviors does this project address?). Include specific project details indicating how objectives will be met. **Please review the grant guidelines before submitting the application.** |
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| **Is this project related to the current priorities of the** [**Campus Sustainability Committee**](http://www.salisbury.edu/sustain/usc/climateactionplan.html)**? If so, please explain briefly.** Current priorities include: Energy & Water, Transportation, Materials Management (waste, recycling, purchasing, supply chain), Sustainability Education, Sustainability Communications, and Carbon Offsets. *Note: These topic areas are high priority, but this is not a prerequisite for funding.* |
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| **Does this project have a financial payback? If so please explain.** *Note: Financial payback is not a prerequisite for funding.* |
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| **DELIVERABLES** Describe the project outputs. |
|  |
| **BUDGET** List expenses or attach budget. *Note: Itemized budget total must be the same as the amount requested.* |
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| **Approvals** |
| **Green Fund Chairperson** | **Department Approval – where applicable** |
| *Signature Date* | *Signature Date* |