Salisbury University  
Application to Secondary History  
Professional Teacher Education Program

1. Student completes this section, takes form to History Department advisor then to   
    Secondary & Physical Education Department advisor.

|  |  |
| --- | --- |
| **Name:** | **Student ID#:** |
| **Home Address:** | **Cell Phone:** |
|  | **Home Phone:** |
|  | **History Advisor Name:** |
| **Local Address:** *Same as above* | **Did You Transfer credits to SU?**  **Yes**   **No** |
|  | **MAJOR: History** |
|  | **Student Signature:** |

1. **Major department advisor completes only this section and returns form to student.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Completed & In Progress  History courses toward major** | | | |
| **Course** | **Credits** | **Grade** | IP  **√** |
| HIST 101 or 102 or 103 | 4 |  |  |
| HIST 201 or 202 | 4 |  |  |
| HIST 330 | 4 |  |  |
| HIST 2/3/4xx \_\_\_\_ | 4 |  |  |
| HIST 2/3/4xx \_\_\_\_ | 4 |  |  |
| HIST 3/4xx \_\_\_\_\_ | 4 |  |  |
| HIST 3/4xx \_\_\_\_\_ | 4 |  |  |
| HIST 3/4xx \_\_\_\_\_ | 4 |  |  |
| HIST 3/4xx \_\_\_\_\_ | 4 |  |  |
| HIST 430 \_\_\_\_\_ | 4 |  |  |
| POSC 101 | 4 |  |  |
| GEOG 101 or 102 | 4 |  |  |
| ECON 150 | 4 |  |  |

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| --- |
| ADVISOR COMMENTS |

Major Advisor Signature Date

**3. Secondary & Physical Education Department Advisor.**

|  |  |
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| PTEP Course Pre-Requisites | |
| **Course** | **Grade** |
| EDFN 210 |  |
| SCED 300 |  |
| ENGL 103 |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **MSDE Equivalent** | | **PRAXIS CORE Scores** | | **SU GPA\*** | |
| ACT 24 |  | Reading 156 |  | 3.0 |  |
| SAT 1180 |  | Writing 162 |  |
| GRE 1000 |  | Math 150 |  |

|  |  |
| --- | --- |
| **TOTAL EARNED HOURS**  **(From Audit or Unofficial Transcript)** | |
| Completed |  |
| In Progress |  |
| **TOTAL *(Minimum 56)*** |  |

Cumulative Transfer GPA ≥ 2.5 \_\_\_\_\_

Cumulative SU GPA ≥ 2.5 \_\_\_\_\_

Cumulative Overall GPA ≥ 2.5 \_\_\_\_\_

*(Show GPA calculation on back if transfer or SU GPA is <2.5)*

Major GPA ≥ 2.75 \_\_\_\_\_

\_\_\_\_\_ accept \_\_\_\_\_ deny

#### \*If taking this option, student must sign the 3.0 GPA MoU.

#### Reasons for Denial:

#### \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secondary Advisor/Representative Date

Revised 9/25/19 This application replaces all previous versions.