

**UNIVERSITY SAFETY COMMITTEE**  
**AGENDA**  
**9/20/2005**

1. INJURY REPORT – update
  - a. Year-to-date incidents
  - b. Claim comparison data 2003 to 2005
  - c. Non-employee reporting spreadsheet (draft copy)
  
2. TRAINING – Update
  - a. Groundskeeping Students
  - b. Lab Safety – Henson Student Assistants and Henson Research
  
3. ONLINE TRAINING – Update
  - a. Bloodborne Pathogens & Quiz
  - b. Feedback page (evaluation)
  
4. ASBESTOS TILE REMOVAL
  - a. Blackwell Library (primarily January)
  - b. Devilbiss (June/July)
  
5. MASTERS OF DISASTER (January)
  
6. FIRE MARSHAL VISITS
  
7. NEXT MEETING DATE – Tuesday November 22 @ 3:00 PM?
  
8. OPEN DISCUSSION